

The Gospel of John

Chapter 16

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 16:1

Byz^{RP}: ταυτα¹ λελαληκα² υμιν³ ινα⁴ μη⁵ σκανδαλισθητε⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10022

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ταυτα	IV
λελαληκα	IV
υμιν	IV
ινα	IV
μη	V
σκανδαλισθητε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IX: 20038 || Corr.: 20001^c?

Apparatus

1. ταυτα] (5/4) →unanimous_{joh.16.1} || IV: 20001 V: 20002 20005
2. λελαληκα] (5/4) →unanimous_{joh.16.1} || IV: 20001 V: 20002 20005
3. υμιν] (3/4) →unanimous_{joh.16.1} || IV: 20001
 - [?]μιν: V: 20002
 - υμειν: V: 20005
4. ινα] (5/4) →unanimous_{joh.16.1} || IV: 20001 V: 20002 20005
5. μη] (4/4) →unanimous_{joh.16.1} || V: 20002 20005
 - *either missing or lacuna*: IV: 20001
6. σκανδαλισθητε] (5/4) →unanimous_{joh.16.1} || IV: 20001 V: 20002 20005

Verse 16:2

Byz^{RP}: αποσυναγωγους¹ ποιησουσιν² υμας³ αλλ⁴
 ερχεται⁵ ωρα⁶ ινα⁷ πας⁸ ο⁹ αποκτεινας¹⁰ υμας¹¹
 δοξη¹² λατρειαν¹³ προσφερειν¹⁴ τω¹⁵ θεω¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10022 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αποσυναγωγους	IV
ποιησουσιν	IV
υμας	IV
αλλ	IV
ερχεται	IV
ωρα	IV
ινα	IV
πας	IV
ο	IV
αποκτεινας	IV
υμας	IV
δοξη	IV
λατρειαν	IV
προσφερειν	IV
τω	IV
θεω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20005

Apparatus

1. ἀποσυναγωγους] (5/5) →**unanimous**_{joh.16.2} || IV: 20001 20003 V: 20002 IX: 20038
2. ποιησουσιν] (4/5) →**unanimous**_{joh.16.2} || IV: 20003 V: 20002 IX: 20038
 - γαρ ποιησωσιν: IV: 20001
3. υμας] (5/5) →**unanimous**_{joh.16.2} || IV: 20001 20003 V: 20002 IX: 20038
4. αλλ] (4/5) →**unanimous**_{joh.16.2} || IV: 20003 V: 20002 IX: 20038
 - αλλα: IV: 20001
5. ερχεται] (4/5) →**unanimous**_{joh.16.2} || IV: 20001 20003 V: 20002

- ἐρχεστε: IX: 20038

6. ὦρα] (5/5) →unanimous_{joh.16.2} || IV: 20001 20003 V: 20002 IX: 20038
7. ἰνα] (5/5) →unanimous_{joh.16.2} || IV: 20001 20003 V: 20002 IX: 20038
8. πας] (5/5) →unanimous_{joh.16.2} || IV: 20001 20003 V: 20002 IX: 20038
9. ο] (5/5) →unanimous_{joh.16.2} || IV: 20001 20003 V: 20002 IX: 20038
10. αποκτεινας] (4/5) →unanimous_{joh.16.2} || IV: 20003 V: 20002 IX: 20038

- αποκτεινας: IV: 20001

11. υμας] (4/5) →unanimous_{joh.16.2} || IV: 20001 V: 20002 IX: 20038

- *either missing or lacuna*: IV: 20003

12. δοξη] (5/5) →unanimous_{joh.16.2} || IV: 20001 20003 V: 20002 IX: 20038
13. λατριαν] (3/5) →unanimous_{joh.16.2} || IV: 20003 V: 20002

- λατριαν: IV: 20001 IX: 20038

14. προσφερειν] (4/5) →unanimous_{joh.16.2} || IV: 20003 V: 20002 IX: 20038

- προσφερειν: IV: 20001

15. τω] (5/5) →unanimous_{joh.16.2} || IV: 20001 20003 V: 20002 IX: 20038

16. θεω] (4/5) →unanimous_{joh.16.2} || IV: 20001 20003 IX: 20038

- κυριω: V: 20002

Verse 16:3

Byz^{RP}: καὶ¹ ταῦτα² ποιήσουσιν³ ὅτι⁴ οὐκ⁵ ἐγνώσαν⁶
τον⁷ πατέρα⁸ οὐδε⁹ ἐμε¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	0	None
Number of witnesses that were taken into account in the collation ⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ταυτα	IV
ποιησουσιν	IV
οτι	IV
ουκ	IV
εγνωσαν	IV
τον	IV
πατερα	IV
ουδε	IV
εμε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.16.3} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. καὶ] (5/5) →unanimous_{joh.16.3} || IV: 20001 V: 20005 IX: 20038
2. ταυτα] (5/5) →unanimous_{joh.16.3} || IV: 20001 V: 20005 IX: 20038
3. ποιησουσιν] (3/5) →unanimous_{joh.16.3} || V: 20005
 - ποιησωσιν: IV: 20001
 - ποιουσιν: IX: 20038
4. οτι] (3/5) →unanimous_{joh.16.3} || IX: 20038
 - υμειν οτι: V: 20005
 - υμιν οτι: IV: 20001
5. ουκ] (5/5) →unanimous_{joh.16.3} || IV: 20001 V: 20005 IX: 20038
6. εγνωσαν] (5/5) →unanimous_{joh.16.3} || IV: 20001 V: 20005 IX: 20038
7. τον] (5/5) →unanimous_{joh.16.3} || IV: 20001 V: 20005 IX: 20038
8. πατερα] (5/5) →unanimous_{joh.16.3} || IV: 20001 V: 20005 IX: 20038
9. ουδε] (5/5) →unanimous_{joh.16.3} || IV: 20001 V: 20005 IX: 20038
10. εμε] (5/5) →unanimous_{joh.16.3} || IV: 20001 V: 20005 IX: 20038

Verse 16:4

Byz^{RP}: ἀλλὰ¹ ταῦτα² λελαλήκα³ ὑμῖν⁴ ἵνα⁵ ὅταν⁶ ἐλθῇ⁷
 ἡ⁸ ὥρα⁹ μνημονευήτε¹⁰ αὐτῶν¹¹ ὅτι¹² ἐγὼ¹³ εἶπον¹⁴
 ὑμῖν¹⁵ ταῦτα¹⁶ δε¹⁷ ὑμῖν¹⁸ ἐξ¹⁹ ἀρχῆς²⁰ οὐκ²¹ εἶπον²²
 ὅτι²³ μεθ²⁴ ὑμῶν²⁵ ἡμῶν²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066
Corrected witnesses <i>ignored</i> from the apparatus ⁷	2	Corr.: 20001 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλα	IV
ταυτα	IV
λελαληκα	IV
υμιν	IV
ινα	IV
οταν	IV
ελθη	IV
η	IV
ωρα	IV
μνημονευητε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτων	IV
οτι	IV
εγω	IV
ειπον	IV
υμιν	IV
ταυτα	IV
δε	IV
υμιν	IV

Reading	Earliest attestation (century)
εξ	IV
αρχης	IV
ουκ	IV
ειπον	IV
οτι	IV
μεθ	IV
υμων	IV
ημην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.16.4} group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. αλλα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. ταυτα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. λελαληκα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. υμιν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - υμειν: V: 20005
5. ινα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. οταν] (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - αν: IV: 20001
7. ελθη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. η] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. ωρα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. μνημονευητε] (0/5) None
 - αυτων μνημονευειτε: IX: 20038
 - αυτων μνημονευηται: V: 20002
 - αυτων μνημονευητε: IV: 20003
 - μνημονευηται: IV: 20001
 - μνημονευτε: V: 20005
11. αυτων] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005
12. οτι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. εγω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. ειπον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. υμιν] (3/5) IV: 20003 V: 20002 IX: 20038

- υμειν: V: 20005
- *either missing or lacuna*: IV: 20001

16. ταυτα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

17. δε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

18. υμιν] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- *either missing or lacuna*: V: 20005

19. εξ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

20. αρχης] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

21. ουκ] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- υμειν ουκ: V: 20005

22. ειπον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

23. οτι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

24. μεθ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

25. υμων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

26. ημην] (4/5) IV: 20001 20003 V: 20002 20005

- ημιν: IX: 20038

Verse 16:5

Byz^{RP}: νυν¹ δε² υπαγω³ προς⁴ τον⁵ πεμψαντα⁶ με⁷ και⁸
ουδεις⁹ εξ¹⁰ υμων¹¹ ερωτα¹² με¹³ που¹⁴ υπαγεις¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
νυν	IV
δε	IV
υπαγω	IV
προς	IV
τον	IV
πεμφαντα	IV
με	IV
και	IV
ουδεις	IV
εξ	IV
υμων	IV
ερωτα	IV
με	III
που	IV
υπαγεις	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): V: 20002 20005 IX: 20038

Apparatus

1. νυν] (5/6) →**unanimous**_{joh.16.5} || IV: 20001 20003
 - *either missing or lacuna*: III: 10066
2. δε] (5/6) →**unanimous**_{joh.16.5} || IV: 20001 20003
 - *either missing or lacuna*: III: 10066
3. υπαγω] (4/6) →**unanimous**_{joh.16.5} || IV: 20003
 - εγω υπαγω: IV: 20001
 - *either missing or lacuna*: III: 10066
4. προς] (5/6) →**unanimous**_{joh.16.5} || IV: 20001 20003

- *either missing or lacuna*: III: 10066
5. τον] (5/6) →unanimous_{joh.16.5} || IV: 20001 20003
- *either missing or lacuna*: III: 10066
6. πεμψαντα] (5/6) →unanimous_{joh.16.5} || IV: 20001 20003
- *either missing or lacuna*: III: 10066
7. με] (5/6) →unanimous_{joh.16.5} || IV: 20001 20003
- *either missing or lacuna*: III: 10066
8. και] (4/6) →unanimous_{joh.16.5} || IV: 20001
- κ[?]: IV: 20003
 - *either missing or lacuna*: III: 10066
9. ουδεις] (4/6) →unanimous_{joh.16.5} || IV: 20003
- ουδεις: IV: 20001
 - *either missing or lacuna*: III: 10066
10. εξ] (5/6) →unanimous_{joh.16.5} || IV: 20001 20003
- *either missing or lacuna*: III: 10066
11. υμων] (5/6) →unanimous_{joh.16.5} || IV: 20001 20003
- μων: III: 10066
12. ερωτα] (5/6) →unanimous_{joh.16.5} || IV: 20001 20003
- [?]ωτα: III: 10066
13. με] (6/6) →unanimous_{joh.16.5} || III: 10066 IV: 20001 20003
14. που] (5/6) →unanimous_{joh.16.5} || IV: 20001 20003

- [?]: III: 10066

15. υπαγεις] (4/6) → unanimous_{joh.16.5} || IV: 20003

- [?]: III: 10066
- υπαγει: IV: 20001

Verse 16:6

Byz^{RP}: αλλ¹ οτι² ταυτα³ λελαληκα⁴ υμιν⁵ η⁶ λυπη⁷
πεπληρωκεν⁸ υμων⁹ την¹⁰ καρδιαν¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αλλ	IV
οτι	IV
ταυτα	IV
λελαληκα	IV
υμιν	IV
η	IV
λυπη	IV
πεπληρωκεν	IV
υμων	IV
την	IV
καρδιαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. αλλ] (4/5) →**unanimous**_{joh.16.6} || V: 20005(1⁶2⁶1⁶2) IX: 20038
 - *either missing or lacuna*: V: 20002
2. οτι] (5/5) →**unanimous**_{joh.16.6} || V: 20002 20005(1⁶2⁶1⁶2) IX: 20038
3. ταυτα] (5/5) →**unanimous**_{joh.16.6} || V: 20002 20005(1⁶2⁶1⁶2) IX: 20038
4. λελαληκα] (4/5) →**unanimous**_{joh.16.6} || V: 20002 20005(1⁶2⁶1⁶2)
 - λεληκα: IX: 20038
5. υμιν] (4/5) →**unanimous**_{joh.16.6} || V: 20002 IX: 20038
 - την: V: 20005(1⁶2⁶1⁶2)
6. η] (4/5) →**unanimous**_{joh.16.6} || V: 20002 IX: 20038
 - καρδιαν: V: 20005(1⁶2⁶1⁶2)
7. λυπη] (4/5) →**unanimous**_{joh.16.6} || V: 20002 IX: 20038
 - αλλ: V: 20005(1⁶2⁶1⁶2)
8. πεπληρωκεν] (4/5) →**unanimous**_{joh.16.6} || V: 20002 IX: 20038

- οτι: V: 20005(1⁶2⁶1⁶2)

9. υμων] (4/5) →unanimous_{joh.16.6} || V: 20002 IX: 20038

- ταυτα: V: 20005(1⁶2⁶1⁶2)

10. την] (4/5) →unanimous_{joh.16.6} || V: 20002 IX: 20038

- λελαληκα την: V: 20005(1⁶2⁶1⁶2)

11. καρδιαν] (5/5) →unanimous_{joh.16.6} || V: 20002 20005(1⁶2⁶1⁶2)
IX: 20038

Verse 16:7

Byz^{RP}: ἀλλ¹ ἐγώ² την³ ἀληθειαν⁴ λεγώ⁵ υμιν⁶
 συμφερει⁷ υμιν⁸ ινα⁹ ἐγώ¹⁰ απελθω¹¹ εαν¹² γαρ¹³
 ἐγώ¹⁴ μη¹⁵ απελθω¹⁶ ο¹⁷ παρακλητος¹⁸ ουκ¹⁹
 ελευσεται²⁰ προς²¹ υμας²² εαν²³ δε²⁴ πορευθω²⁵
 πεμφω²⁶ αυτον²⁷ προς²⁸ υμας²⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹³	3	Corr.: 10066 ^{c?} 20001 ^{c?} 20002 ^{c?}
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	IV
εγω	IV
την	IV
αληθειαν	IV
λεγω	IV
υμιν	IV
συμφερει	IV
υμιν	IV
ινα	IV
εγω	IV
απελθω	IV
εαν	IV
γαρ	IV
εγω	V
μη	IV
απελθω	IV
ο	IV
παρακλητος	IV

Reading	Earliest attestation (century)
ουκ	IV
ελευσεται	IV
προς	IV
υμας	IV
εαν	IV
δε	IV
πορευθω	IV
πεμψω	IV
αυτον	IV
προς	IV
υμας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αλλ] (4/4) IV: 20001 20003 V: 20002 20005
2. εγω] (4/4) IV: 20001 20003 V: 20002 20005
3. την] (4/4) IV: 20001 20003 V: 20002 20005
4. αληθειαν] (4/4) IV: 20001 20003 V: 20002 20005
5. λεγω] (4/4) IV: 20001 20003 V: 20002 20005
6. υμιν] (3/4) IV: 20001 20003 V: 20002
 - υμειν: V: 20005
7. συμφερει] (4/4) IV: 20001 20003 V: 20002 20005
8. υμιν] (3/4) IV: 20001 20003 V: 20002
 - υμειν: V: 20005
9. ινα] (4/4) IV: 20001 20003 V: 20002 20005
10. εγω] (4/4) IV: 20001 20003 V: 20002 20005
11. απελθω] (4/4) IV: 20001 20003 V: 20002 20005
12. εαν] (4/4) IV: 20001 20003 V: 20002 20005
13. γαρ] (4/4) IV: 20001 20003 V: 20002 20005
14. εγω] (1/4) V: 20002

- *either missing or lacuna*: IV: 20001 20003 V: 20005

15. μη] (4/4) IV: 20001 20003 V: 20002 20005

16. απελθω] (4/4) IV: 20001 20003 V: 20002 20005

17. ο] (4/4) IV: 20001 20003 V: 20002 20005

18. παρακλητος] (4/4) IV: 20001 20003 V: 20002 20005

19. ουκ] (3/4) IV: 20001 V: 20002 20005

- ου: IV: 20003

20. ελευσεται] (3/4) IV: 20001 V: 20002 20005

- μη ελθη: IV: 20003

21. προς] (4/4) IV: 20001 20003 V: 20002 20005

22. υμας] (3/4) IV: 20003 V: 20002 20005

- ημας: IV: 20001

23. εαν] (4/4) IV: 20001 20003 V: 20002 20005

24. δε] (4/4) IV: 20001 20003 V: 20002 20005

25. πορευθω] (3/4) IV: 20001 20003 V: 20005

- [?]: V: 20002

26. πεμψω] (3/4) IV: 20001 20003 V: 20005

- [?] πεμψω: V: 20002

27. αυτον] (4/4) IV: 20001 20003 V: 20002 20005

28. προς] (4/4) IV: 20001 20003 V: 20002 20005

29. υμας] (4/4) IV: 20001 20003 V: 20002 20005

Verse 16:8

Byz^{RP}: και¹ ελθων² εκεινος³ ελεγξει⁴ τον⁵ κοσμον⁶
 περι⁷ αμαρτιας⁸ και⁹ περι¹⁰ δικαιοσυνης¹¹ και¹²
 περι¹³ κρισεως¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
ελθων	IV
εκεινος	IV
ελεγξει	IV
τον	IV
κοσμον	IV
περι	IV
αμαρτιας	IV
και	IV
περι	IV
δικαιοσυνης	IV
και	IV
περι	IV
κρισεως	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (4): IV: 20001 20003 V: 20002 20005

Apparatus

1. καὶ] (5/5) →**unanimous**_{joh.16.8} || IX: 20038
2. ἐλθων] (5/5) →**unanimous**_{joh.16.8} || IX: 20038
3. ἐκεινος] (5/5) →**unanimous**_{joh.16.8} || IX: 20038
4. ἐλεγεξει] (4/5) →**unanimous**_{joh.16.8}
 - ἐλεγεξι: IX: 20038
5. τον] (5/5) →**unanimous**_{joh.16.8} || IX: 20038
6. κοσμον] (5/5) →**unanimous**_{joh.16.8} || IX: 20038
7. περι] (5/5) →**unanimous**_{joh.16.8} || IX: 20038
8. αμαρτιας] (5/5) →**unanimous**_{joh.16.8} || IX: 20038
9. καὶ] (5/5) →**unanimous**_{joh.16.8} || IX: 20038
10. περι] (5/5) →**unanimous**_{joh.16.8} || IX: 20038

11. δικαιοσύνης] (4/5) →unanimous_{joh.16.8}

- δικαιωσύνης: IX: 20038

12. και] (5/5) →unanimous_{joh.16.8} || IX: 20038

13. περι] (5/5) →unanimous_{joh.16.8} || IX: 20038

14. κρισεως] (5/5) →unanimous_{joh.16.8} || IX: 20038

Verse 16:9

Byz^{RP}: περι¹ αμαρτιας² μεν³ οτι⁴ ου⁵ πιστευουσιν⁶ εις⁷
εμε⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
περι	IV
αμαρτιας	IV
μεν	IV
οτι	IV
ου	IV
πιστευουσιν	IV
εις	IV
εμε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.16.9} group**, ie witnesses that attest a verse identical with Byz^{RP} (4): IV: 20003 V: 20002 IX: 20038 || Corr.: 20001^c?

Apparatus

1. περι] (6/5) →unanimous_{joh.16.9} || IV: 20001 V: 20005
2. αμαρτιας] (5/5) →unanimous_{joh.16.9} || IV: 20001
 - αμαρτειας: V: 20005
3. μεν] (6/5) →unanimous_{joh.16.9} || IV: 20001 V: 20005
4. οτι] (6/5) →unanimous_{joh.16.9} || IV: 20001 V: 20005
5. ου] (5/5) →unanimous_{joh.16.9} || V: 20005
 - *either missing or lacuna*: IV: 20001
6. πιστευουσιν] (6/5) →unanimous_{joh.16.9} || IV: 20001 V: 20005
7. εις] (6/5) →unanimous_{joh.16.9} || IV: 20001 V: 20005
8. εμε] (6/5) →unanimous_{joh.16.9} || IV: 20001 V: 20005

Verse 16:10

Byz^{RP}: περι¹ δικαιοσυνης² δε³ οτι⁴ προς⁵ τον⁶ πατερα⁷
μου⁸ υπαγω⁹ και¹⁰ ουκετι¹¹ θεωρειτε¹² με¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
περι	IV
δικαιοσυνης	IV
δε	IV
οτι	IV
προς	IV
τον	IV
πατερα	IV
μου	V
υπαγω	IV
και	IV
ουκετι	IV
θεωρειτε	IV
με	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.16.10}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{joh.16.10}** group, attesting to περι δικαιοσυνης δε οτι προς τον πατερα υπαγω και ουκετι θεωρειτε με (3): IV: 20001 20003 V: 20005

Apparatus

1. περι] (5/5) →A_{joh.16.10} || V: 20002 IX: 20038
2. δικαιοσυνης] (3/5) →A_{joh.16.10}
 - δικαιωσυνης: V: 20002 IX: 20038
3. δε] (5/5) →A_{joh.16.10} || V: 20002 IX: 20038
4. οτι] (5/5) →A_{joh.16.10} || V: 20002 IX: 20038
5. προς] (5/5) →A_{joh.16.10} || V: 20002 IX: 20038

6. τον] (5/5) $\rightarrow A_{\text{joh.16.10}}$ || V: 20002 IX: 20038
7. πατερα] (5/5) $\rightarrow A_{\text{joh.16.10}}$ || V: 20002 IX: 20038
8. μου] (2/5) V: 20002 IX: 20038
- *either missing or lacuna:* $\rightarrow A_{\text{joh.16.10}}$
9. υπαγω] (5/5) $\rightarrow A_{\text{joh.16.10}}$ || V: 20002 IX: 20038
10. και] (5/5) $\rightarrow A_{\text{joh.16.10}}$ || V: 20002 IX: 20038
11. ουκετι] (5/5) $\rightarrow A_{\text{joh.16.10}}$ || V: 20002 IX: 20038
12. θεωρειτε] (4/5) $\rightarrow A_{\text{joh.16.10}}$ || IX: 20038
- θεωρειται: V: 20002
13. με] (5/5) $\rightarrow A_{\text{joh.16.10}}$ || V: 20002 IX: 20038

Verse 16:11

Byz^{RP}: περι¹ δε² κρισεως³ οτι⁴ ο⁵ αρχων⁶ του⁷ κοσμου⁸
τουτου⁹ κεκριται¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
περι	IV
δε	IV
κρισεως	IV
οτι	IV
ο	IV
αρχων	IV
του	IV
κοσμου	IV
τουτου	IV
κεκριται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{joh.16.11} group, ie witnesses that attest a verse identical with Byz^{RP} (5): IV: 20001 20003 V: 20002 20005 IX: 20038

Apparatus

1. περι] (5/5) →unanimous_{joh.16.11}
2. δε] (5/5) →unanimous_{joh.16.11}
3. κρισεως] (5/5) →unanimous_{joh.16.11}
4. οτι] (5/5) →unanimous_{joh.16.11}
5. ο] (5/5) →unanimous_{joh.16.11}
6. αρχων] (5/5) →unanimous_{joh.16.11}
7. του] (5/5) →unanimous_{joh.16.11}
8. κοσμου] (5/5) →unanimous_{joh.16.11}
9. τουτου] (5/5) →unanimous_{joh.16.11}
10. κερικται] (5/5) →unanimous_{joh.16.11}

Verse 16:12

Byz^{RP}: ετι¹ πολλα² εχω³ λεγειν⁴ υμιν⁵ αλλ⁶ ου⁷
δυνασθε⁸ βασταζειν⁹ αρτι¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ετι	IV
πολλα	IV
εχω	IV
λεγειν	V
υμιν	V
αλλ	IV
ου	IV
δυνασθε	IV
βασταζειν	IV
αρτι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{joh.16.12} **group**, attesting to ετι πολλα εχω λεγειν υμιν αλλ ου δυνασθαι βασταζειν αρτι (2): V: 20002 IX: 20038

Apparatus

1. ετι] (5/5) →**A**_{joh.16.12} || IV: 20001 20003 V: 20005
2. πολλα] (5/5) →**A**_{joh.16.12} || IV: 20001 20003 V: 20005
3. εχω] (5/5) →**A**_{joh.16.12} || IV: 20001 20003 V: 20005
4. λεγειν] (3/5) →**A**_{joh.16.12} || V: 20005
 - υμιν λεγειν: IV: 20001 20003
5. υμιν] (2/5) →**A**_{joh.16.12}
 - υμειν: V: 20005
 - *either missing or lacuna*: IV: 20001 20003
6. αλλ] (5/5) →**A**_{joh.16.12} || IV: 20001 20003 V: 20005
7. ου] (5/5) →**A**_{joh.16.12} || IV: 20001 20003 V: 20005
8. δυνασθε] (2/5) IV: 20003 V: 20005
 - δυνασθαι: →**A**_{joh.16.12} || IV: 20001
9. βασταζειν] (4/5) →**A**_{joh.16.12} || IV: 20001 20003
 - αυτα βασταζειν: V: 20005

10. $\alpha\rho\tau\iota]$ (4/5) $\rightarrow A_{\text{joh.16.12}}$ \parallel IV: 20003 V: 20005

- *either missing or lacuna*: IV: 20001

Verse 16:13

Byz^{RP}: οταν¹ δε² ελθη³ εκεινος⁴ το⁵ πνευμα⁶ της⁷
αληθειας⁸ οδηγησει⁹ υμας¹⁰ εις¹¹ πασαν¹² την¹³
αληθειαν¹⁴ ου¹⁵ γαρ¹⁶ λαλησει¹⁷ αφ¹⁸ εαυτου¹⁹ αλλ²⁰
οσα²¹ αν²² ακουση²³ λαλησει²⁴ και²⁵ τα²⁶ ερχομενα²⁷
αναγγελει²⁸ υμιν²⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation²⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οταν	IV
δε	IV
ελθη	IV
εκεινος	IV
το	IV
πνευμα	IV
της	IV
αληθειας	IV
οδηγησει	IV
υμας	IV
εις	IV

Reading	Earliest attestation (century)
πασαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
την	IV
αληθειαν	IV
ου	IV
γαρ	IV
λαλησει	IV
αφ	IV
εαυτου	IV
αλλ	IV
οσα	IV
αν	V
ακουση	V
λαλησει	IV
και	IV
τα	IV
ερχομενα	IV
αναγγελει	IV
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.16.13} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. οταν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. δε] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005
3. ελθη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. εκεινος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. το] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. πνευμα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. της] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. αληθειας] (4/5) IV: 20003 V: 20002 20005 IX: 20038

- αληθιας: IV: 20001
9. οδηγησει] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- εκεινος: V: 20005
10. υμας] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. εις] (2/5) IV: 20003 V: 20002
- εν: IV: 20001 IX: 20038
 - οδηγησει εν: V: 20005
12. πασαν] (0/5) None
- [?]: IV: 20001
 - παση: IX: 20038
 - *either missing or lacuna*: IV: 20003 V: 20002 20005
13. την] (2/5) IV: 20003 V: 20002
- τη: V: 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
14. αληθειαν] (2/5) IV: 20003 V: 20002
- αληθεια: IV: 20001 V: 20005 IX: 20038
15. ου] (2/5) IV: 20001 IX: 20038
- πασαν ου: IV: 20003 V: 20002
 - παση ου: V: 20005
16. γαρ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. λαλησει] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. αφ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
19. εαυτου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. αλλ] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- αλλα: V: 20005
21. οσα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
22. αν] (2/5) V: 20005 IX: 20038
- εαν: V: 20002
 - *either missing or lacuna*: IV: 20001 20003
23. ακουση] (1/5) V: 20002
- ακουει: IV: 20001
 - ακουσει: IV: 20003 V: 20005 IX: 20038
24. λαλησει] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
25. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
26. τα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
27. ερχομενα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
28. αναγγελει] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
29. υμιν] (3/5) IV: 20003 V: 20002 IX: 20038
- [?]μιν: IV: 20001
 - υμειν: V: 20005

Verse 16:14

Byz^{RP}: εκεινος¹ εμε² δοξασει³ οτι⁴ εκ⁵ του⁶ εμου⁷
ληψεται⁸ και⁹ αναγγελει¹⁰ υμιν¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10005 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εκεινος	IV
εμε	IV
δοξασει	IV
οτι	IV
εκ	IV
του	IV
εμου	IV
ληψεται	IX
και	IV
αναγγελει	IV
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.16.14} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: 20038
- \rightarrow A_{joh.16.14} group, attesting to εκεινος εμε δοξασει οτι εκ του εμου λημψεται και αναγγελει υμιν (2): IV: 20003 V: 20002

Apparatus

1. εκεινος] (5/5) \rightarrow unanimous_{joh.16.14} \rightarrow A_{joh.16.14} || IV: 20001 V: 20005
2. εμε] (5/5) \rightarrow unanimous_{joh.16.14} \rightarrow A_{joh.16.14} || IV: 20001 V: 20005
3. δοξασει] (5/5) \rightarrow unanimous_{joh.16.14} \rightarrow A_{joh.16.14} || IV: 20001 V: 20005
4. οτι] (5/5) \rightarrow unanimous_{joh.16.14} \rightarrow A_{joh.16.14} || IV: 20001 V: 20005
5. εκ] (5/5) \rightarrow unanimous_{joh.16.14} \rightarrow A_{joh.16.14} || IV: 20001 V: 20005
6. του] (5/5) \rightarrow unanimous_{joh.16.14} \rightarrow A_{joh.16.14} || IV: 20001 V: 20005
7. εμου] (5/5) \rightarrow unanimous_{joh.16.14} \rightarrow A_{joh.16.14} || IV: 20001 V: 20005
8. ληψεται] (1/5) \rightarrow unanimous_{joh.16.14}
 - λημψεται: \rightarrow A_{joh.16.14} || IV: 20001 V: 20005
9. και] (5/5) \rightarrow unanimous_{joh.16.14} \rightarrow A_{joh.16.14} || IV: 20001 V: 20005
10. αναγγελει] (4/5) \rightarrow unanimous_{joh.16.14} \rightarrow A_{joh.16.14} || V: 20005

- αναγγελει: IV: 20001

11. υμιν] (4/5) → unanimous_{joh.16.14} → A_{joh.16.14} || IV: 20001

- υμειν: V: 20005

Verse 16:15

Byz^{RP}: παντα¹ οσα² εχει³ ο⁴ πατηρ⁵ εμα⁶ εστιν⁷ δια⁸
τουτο⁹ ειπον¹⁰ οτι¹¹ εκ¹² του¹³ εμου¹⁴ λαμβανει¹⁵
και¹⁶ αναγγελει¹⁷ υμιν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10005

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
παντα	IV
οσα	IV
εχει	IV
ο	IV
πατηρ	IV
εμα	IV
εστιν	IV
δια	IV
τουτο	IV
ειπον	IV
οτι	IV
εκ	IV
του	IV
εμου	IV
λαμβάνει	IV
και	IV
αναγγελει	IV

Reading	Earliest attestation (century)
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. παντα] (4/4) →**unanimous**_{joh.16.15} || V: 20002 20005 IX: 20038
2. οσα] (4/4) →**unanimous**_{joh.16.15} || V: 20002 20005 IX: 20038
3. εχει] (4/4) →**unanimous**_{joh.16.15} || V: 20002 20005 IX: 20038

4. ο] (4/4) →unanimous_{joh.16.15} || V: 20002 20005 IX: 20038
5. πατηρ] (4/4) →unanimous_{joh.16.15} || V: 20002 20005 IX: 20038
6. εμα] (4/4) →unanimous_{joh.16.15} || V: 20002 20005 IX: 20038
7. εστιν] (4/4) →unanimous_{joh.16.15} || V: 20002 20005 IX: 20038
8. δια] (4/4) →unanimous_{joh.16.15} || V: 20002 20005 IX: 20038
9. τουτο] (4/4) →unanimous_{joh.16.15} || V: 20002 20005 IX: 20038
10. ειπον] (4/4) →unanimous_{joh.16.15} || V: 20002 20005 IX: 20038
11. οτι] (3/4) →unanimous_{joh.16.15} || V: 20002 20005
- υμιν οτι: IX: 20038
12. εκ] (4/4) →unanimous_{joh.16.15} || V: 20002 20005 IX: 20038
13. του] (4/4) →unanimous_{joh.16.15} || V: 20002 20005 IX: 20038
14. εμου] (4/4) →unanimous_{joh.16.15} || V: 20002 20005 IX: 20038
15. λαμβανει] (3/4) →unanimous_{joh.16.15} || V: 20005 IX: 20038
- λημψεται: V: 20002
16. και] (4/4) →unanimous_{joh.16.15} || V: 20002 20005 IX: 20038
17. αναγγελει] (4/4) →unanimous_{joh.16.15} || V: 20002 20005 IX: 20038
18. υμιν] (3/4) →unanimous_{joh.16.15} || V: 20002 IX: 20038
- υμειν: V: 20005

Verse 16:16

Byz^{RP}: μικρον¹ και² ου³ θεωρειτε⁴ με⁵ και⁶ παλιν⁷
 μικρον⁸ και⁹ οψεσθε¹⁰ με¹¹ οτι¹² υπαγω¹³ προς¹⁴
 τον¹⁵ πατερα¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10005 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μικρον	V
και	IV
ου	V
θεωρειτε	IV
με	IV
και	IV
παλιν	IV
μικρον	IV
και	IV
οψεσθε	IV
με	IV
οτι	V
υπαγω	V
προς	V
τον	V
πατερα	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.16.16}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.16.16}** group, attesting to *μεικρον και ουκετι θεωρειτε με και παλιν μεικρον και οψεσθε με* (2): IV: 20003 V: 20005

Apparatus

1. *μικρον*] (2/5) V: 20002 IX: 20038
 - *μεικρον*: →**A_{joh.16.16}** || IV: 20001
2. *και*] (5/5) →**A_{joh.16.16}** || IV: 20001 V: 20002 IX: 20038
3. *ου*] (1/5) V: 20002
 - *ουκετι*: →**A_{joh.16.16}** || IV: 20001 IX: 20038
4. *θεωρειτε*] (5/5) →**A_{joh.16.16}** || IV: 20001 V: 20002 IX: 20038

5. $\mu\epsilon]$ (5/5) $\rightarrow A_{\text{joh.16.16}}$ \parallel IV: 20001 V: 20002 IX: 20038
6. $\kappa\alpha\iota]$ (5/5) $\rightarrow A_{\text{joh.16.16}}$ \parallel IV: 20001 V: 20002 IX: 20038
7. $\pi\alpha\lambda\iota\nu]$ (5/5) $\rightarrow A_{\text{joh.16.16}}$ \parallel IV: 20001 V: 20002 IX: 20038
8. $\mu\iota\kappa\rho\omicron\nu]$ (3/5) IV: 20001 V: 20002 IX: 20038
- $\mu\epsilon\iota\kappa\rho\omicron\nu:$ $\rightarrow A_{\text{joh.16.16}}$
9. $\kappa\alpha\iota]$ (5/5) $\rightarrow A_{\text{joh.16.16}}$ \parallel IV: 20001 V: 20002 IX: 20038
10. $\omicron\psi\epsilon\sigma\theta\epsilon]$ (4/5) $\rightarrow A_{\text{joh.16.16}}$ \parallel IV: 20001 IX: 20038
- $\omicron\psi\epsilon\sigma\theta\alpha\iota:$ V: 20002
11. $\mu\epsilon]$ (5/5) $\rightarrow A_{\text{joh.16.16}}$ \parallel IV: 20001 V: 20002 IX: 20038
12. $\omicron\tau\iota]$ (2/5) V: 20002 IX: 20038
- *either missing or lacuna:* $\rightarrow A_{\text{joh.16.16}}$ \parallel IV: 20001
13. $\upsilon\pi\alpha\gamma\omega]$ (2/5) V: 20002 IX: 20038
- *either missing or lacuna:* $\rightarrow A_{\text{joh.16.16}}$ \parallel IV: 20001
14. $\pi\rho\omicron\varsigma]$ (2/5) V: 20002 IX: 20038
- *either missing or lacuna:* $\rightarrow A_{\text{joh.16.16}}$ \parallel IV: 20001
15. $\tau\omicron\nu]$ (2/5) V: 20002 IX: 20038
- *either missing or lacuna:* $\rightarrow A_{\text{joh.16.16}}$ \parallel IV: 20001
16. $\pi\alpha\tau\epsilon\rho\alpha]$ (2/5) V: 20002 IX: 20038
- *either missing or lacuna:* $\rightarrow A_{\text{joh.16.16}}$ \parallel IV: 20001

Verse 16:17

Byz^{RP}: ειπον¹ ουν² εκ³ των⁴ μαθητων⁵ αυτου⁶ προς⁷
αλληλους⁸ τι⁹ εστιν¹⁰ τουτο¹¹ ο¹² λεγει¹³ ημιν¹⁴
μικρον¹⁵ και¹⁶ ου¹⁷ θεωρειτε¹⁸ με¹⁹ και²⁰ παλιν²¹
μικρον²² και²³ οψεσθε²⁴ με²⁵ και²⁶ οτι²⁷ εγω²⁸
υπαγω²⁹ προς³⁰ τον³¹ πατερα³²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10005
Corrected witnesses <i>ignored</i> from the apparatus ³³	2	Corr.: 20001 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ³⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπον	IV
ουν	III
εκ	III
των	IV
μαθητων	IV
αυτου	III
προς	IV
αλληλους	III
τι	III
εστιν	III
τουτο	III

Reading	Earliest attestation (century)
ο	III
λεγει	IV
ημιν	IV
μικρον	V
και	III
ου	III
θεωρειτε	IV
με	IV
και	IV
παλιν	III
μικρον	IV
και	III
οψεσθε	III
με	IV
και	IV
οτι	IV
εγω	V
υπαγω	IV
προς	IV

Reading	Earliest attestation (century)
τον	III
πατερα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ειπον**] (3/5) IV: 20001 V: 20002 20005

- **ειπαν**: III: 10066 IV: 20003

2. **ουν**] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005

3. εκ] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
4. των] (4/5) IV: 20001 20003 V: 20002 20005
 - [?]ων: III: 10066
5. μαθητων] (4/5) IV: 20001 20003 V: 20002 20005
 - μαθητω[?]: III: 10066
6. αυτου] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
7. προς] (4/5) IV: 20001 20003 V: 20002 20005
 - [?]ος: III: 10066
8. αλληλους] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
9. τι] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
10. εστιν] (4/5) III: 10066 IV: 20001 V: 20002 20005
 - εστι: IV: 20003
11. τουτο] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
12. ο] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
13. λεγει] (4/5) IV: 20001 20003 V: 20002 20005
 - λε[?]: III: 10066
14. ημιν] (3/5) IV: 20001 20003 V: 20002
 - ημειν: III: 10066 V: 20005
15. μικρον] (1/5) V: 20002
 - μεικρον: IV: 20003 V: 20005
 - μικρ[?]ν: III: 10066
 - *either missing or lacuna*: IV: 20001
16. και] (4/5) III: 10066 IV: 20003 V: 20002 20005

- *either missing or lacuna*: IV: 20001
17. ου] (3/5) III: 10066 IV: 20003 V: 20002
- ουκετι: V: 20005
 - *either missing or lacuna*: IV: 20001
18. θεωρειτε] (1/5) IV: 20003
- [?]ται: III: 10066
 - θεωρειται: V: 20002
 - οψεσθε: V: 20005
 - *either missing or lacuna*: IV: 20001
19. με] (3/5) IV: 20003 V: 20002 20005
- μ[?]: III: 10066
 - *either missing or lacuna*: IV: 20001
20. και] (3/5) IV: 20003 V: 20002 20005
- [?]αι: III: 10066
 - *either missing or lacuna*: IV: 20001
21. παλιν] (4/5) III: 10066 IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
22. μικρον] (2/5) IV: 20001 V: 20002
- μ[?]ρον: III: 10066
 - μεικρον: IV: 20003 V: 20005
23. και] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
24. οψεσθε] (4/5) III: 10066 IV: 20001 20003 V: 20005
- οψεσθαι: V: 20002
25. με] (4/5) IV: 20001 20003 V: 20002 20005
- [?]ε: III: 10066

26. και] (4/5) IV: 20001 20003 V: 20002 20005

- κα[?]: III: 10066

27. οτι] (3/5) IV: 20003 V: 20002 20005

- [?]: III: 10066
- *either missing or lacuna*: IV: 20001

28. εγω] (1/5) V: 20005

- ω: IV: 20001
- *either missing or lacuna*: III: 10066 IV: 20003 V: 20002

29. υπαγω] (4/5) IV: 20001 20003 V: 20002 20005

- [?]παγω: III: 10066

30. προς] (4/5) IV: 20001 20003 V: 20002 20005

- πρ[?]: III: 10066

31. τον] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005

32. πατερα] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005

Verse 16:18

Byz^{RP}: ελεγον¹ ουν² τουτο³ τι⁴ εστιν⁵ ο⁶ λεγει⁷ το⁸
 μικρον⁹ ουκ¹⁰ οιδαμεν¹¹ τι¹² λαλει¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10005 10066 V: 20005

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	3	Corr.: 20001 ^c ? 20003 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ελεγον	IV
ουν	IV
τουτο	V
τι	IV
εστιν	IV
ο	IX
λεγει	IV
το	IV
μικρον	IV
ουκ	IV
οιδαμεν	IV
τι	IV
λαλει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ελεγον] (3/4) IV: 20001 20003 V: 20002
 - ελεγων: IX: 20038
2. ουν] (4/4) IV: 20001 20003 V: 20002 IX: 20038
3. τουτο] (2/4) V: 20002 IX: 20038
 - *either missing or lacuna*: IV: 20001 20003
4. τι] (4/4) IV: 20001 20003 V: 20002 IX: 20038
5. εστιν] (3/4) IV: 20001 V: 20002 IX: 20038
 - εστι: IV: 20003
6. ο] (1/4) IX: 20038
 - το: V: 20002
 - τουτο: IV: 20001
 - τουτο ο: IV: 20003
7. λεγει] (3/4) IV: 20003 V: 20002 IX: 20038

- *either missing or lacuna*: IV: 20001
8. το] (3/4) IV: 20001 V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20003
9. μικρον] (3/4) IV: 20001 V: 20002 IX: 20038
- μεικρον: IV: 20003
10. ουκ] (4/4) IV: 20001 20003 V: 20002 IX: 20038
11. οιδαμεν] (4/4) IV: 20001 20003 V: 20002 IX: 20038
12. τι] (2/4) IV: 20001 V: 20002
- τη: IX: 20038
 - *either missing or lacuna*: IV: 20003
13. λαλει] (2/4) IV: 20001 V: 20002
- λεγει: IX: 20038
 - *either missing or lacuna*: IV: 20003

Verse 16:19

Byz^{RP}: εγνω¹ ουν² ο³ ιησους⁴ οτι⁵ ηθελον⁶ αυτον⁷
 ερωταν⁸ και⁹ ειπεν¹⁰ αυτοις¹¹ περι¹² τουτου¹³
 ζητειτε¹⁴ μετ¹⁵ αλληλων¹⁶ οτι¹⁷ ειπον¹⁸ μικρον¹⁹
 και²⁰ ου²¹ θεωρειτε²² με²³ και²⁴ παλιν²⁵ μικρον²⁶
 και²⁷ οψεσθε²⁸ με²⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	2	Corr.: 10005 ^c ? 10066 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	4	III: 10005 10066 Corr.: 10005 ^c ? 10066 ^c ?
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	2	Corr.: 20003 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (4) plus the included corrected witnesses (2).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγνω	IV
ουν	V
ο	IV
ιησους	IV
οτι	IV
ηθελον	IV
αυτον	IV
ερωταν	IV
και	IV
ειπεν	IV
αυτοις	IV

Reading	Earliest attestation (century)
περι	IV
τουτου	IV
ζητειτε	IV
μετ	IV
αλληλων	IV
οτι	IV
ειπον	IV
μικρον	IV
και	IV
ου	IV
θεωρειτε	IV
με	IV
και	IV
παλιν	IV
μικρον	IV
και	IV
οψεσθε	IV
με	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.16.19} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εγνω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. ουν] (1/5) V: 20002
 - δε: IX: 20038
 - *either missing or lacuna*: IV: 20001 20003 V: 20005
3. ο] (4/5) IV: 20001 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20003
4. ιησους] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. οτι] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - οτι οτι: V: 20005

6. ηθελον] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- ημελλον: IV: 20001
7. αυτον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. ερωταν] (3/5) IV: 20001 20003 V: 20002
- επερωτησαι περι τουτου: V: 20005
 - περι τουτου ερωταν: IX: 20038
9. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. ειπεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. αυτοις] (4/5) IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna*: V: 20002
12. περι] (4/5) IV: 20001 20003 V: 20002 20005
- περη: IX: 20038
13. τουτου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. ζητειτε] (4/5) IV: 20001 20003 V: 20002 20005
- ζητητε: IX: 20038
15. μετ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. αλληλων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. οτι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. ειπον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
19. μικρον] (3/5) IV: 20001 V: 20002 IX: 20038
- μεικρον: IV: 20003 V: 20005
20. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
21. ου] (4/5) IV: 20001 20003 V: 20002 20005

- ουκετι: IX: 20038
22. θεωρειτε] (3/5) IV: 20001 20003 V: 20005
- θεωρι: IX: 20038
 - θεωριται: V: 20002
23. με] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
24. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
25. παλιν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
26. μικρον] (3/5) IV: 20001 V: 20002 IX: 20038
- μεικρον: IV: 20003 V: 20005
27. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
28. οψεσθε] (4/5) IV: 20001 20003 V: 20005 IX: 20038
- οψεσθαι: V: 20002
29. με] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 16:20

Byz^{RP}: αμην¹ αμην² λεγω³ υμιν⁴ οτι⁵ κλαυσετε⁶ και⁷
 θρηνησετε⁸ υμεις⁹ ο¹⁰ δε¹¹ κοσμος¹² χαρησεται¹³
 υμεις¹⁴ δε¹⁵ λυπηθησεσθε¹⁶ αλλ¹⁷ η¹⁸ λυπη¹⁹ υμων²⁰
 εις²¹ χαραν²² γενησεται²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10005 ⁶ ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10005 10066 Corr.: 10005 ^c ?
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αμην	IV
αμην	IV
λεγω	IV
υμιν	IV
οτι	IV
κλαυσετε	IV
και	IV
θρηνησετε	IV
υμεις	IV
ο	IV
δε	IV
κοσμος	IV
χαρησεται	IV
υμεις	IV
δε	V
λυπηθησεσθε	IV
αλλ	IV
η	IV

Reading	Earliest attestation (century)
λυπη	IV
υμων	IV
εις	IV
χαραν	IV
γενησεται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αμην] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. αμην] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. λεγω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. υμιν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - υμειν: V: 20005
5. οτι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. κλαυσετε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. θρηνησετε] (1/5) IV: 20003
 - θρηνησεται: V: 20002 20005
 - θρηνησητε: IV: 20001
 - θρηνησετε: IX: 20038
9. υμεις] (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - υμεις: IV: 20001
10. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. δε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. κοσμος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. χαρησεται] (4/5) IV: 20001 20003 V: 20002 20005
 - χαρησετε: IX: 20038
14. υμεις] (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - υμεις: IV: 20001
15. δε] (2/5) V: 20002 IX: 20038

- *either missing or lacuna*: IV: 20001 20003 V: 20005
16. λυπηθησεςθε] (3/5) IV: 20003 V: 20005 IX: 20038
- λυπηθησεςθαι: IV: 20001 V: 20002
17. αλλ] (3/5) IV: 20001 20003 V: 20002
- αλλα: V: 20005 IX: 20038
18. η] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
19. λυπη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. υμων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
21. εις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
22. χαραν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. γενησεται] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 16:21

Byz^{RP}: η¹ γυνή² όταν³ τικτή⁴ λυπην⁵ έχει⁶ ότι⁷ ηλθεν⁸
 η⁹ ώρα¹⁰ αυτής¹¹ όταν¹² δε¹³ γεννηση¹⁴ το¹⁵ παιδιον¹⁶
 ουκετι¹⁷ μνημονευει¹⁸ της¹⁹ θλιψεως²⁰ δια²¹ την²²
 χαραν²³ ότι²⁴ εγεννηθη²⁵ ανθρωπος²⁶ εις²⁷ τον²⁸
 κοσμον²⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10005 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10005 10022 Corr.: 10005 ^c ?
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	III
γυνη	III
οταν	III
τικτη	IV
λυπην	IV
εχει	III
οτι	IV
ηλθεν	III
η	III
ωρα	IV
αυτης	IV

Reading	Earliest attestation (century)
οταν	III
δε	III
γεννηση	IV
το	IV
παιδιον	IV
ουκετι	IV
μνημονευει	IV
της	III
θλιψεως	IV
δια	III
την	IV
χαραν	III
οτι	IV
εγεννηθη	IV
ανθρωπος	IV
εις	IV
τον	III
κοσμον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. η] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. γυνη] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. οταν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. τικτη] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
 - [?]: III: 10066
5. λυπην] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
 - [?]υπην: III: 10066
6. εχει] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. οτι] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

- ο[?]: III: 10066
8. ηλθεν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. η] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. ωρα] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- [?]: III: 10066
 - ημερα: V: 20005
11. αυτης] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]της: III: 10066
12. οταν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. δε] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. γεννηση] (4/6) IV: 20001 20003 V: 20005 IX: 20038
- γ[?]ννηση: III: 10066
 - γεννηση: V: 20002
15. το] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]ο: III: 10066
16. παιδιον] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- παιδιο[?]: III: 10066
17. ουκετι] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]υκετι: III: 10066
18. μνημονευει] (4/6) IV: 20001 20003 V: 20002 20005
- μνημονευ[?]: III: 10066
 - μνημωνευει: IX: 20038
19. της] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

20. θλιψεως] (3/6) IV: 20001 V: 20002 IX: 20038
- θλειψεως: III: 10066 IV: 20003
 - λυπης: V: 20005
21. δια] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
22. την] (4/6) IV: 20001 20003 V: 20002 20005
- τ[?]ν: III: 10066
 - τιν: IX: 20038
23. χαραν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
24. οτι] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- ο[?]: III: 10066
 - οτ[?]: V: 20005
25. εγεννηθη] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]εννηθη: III: 10066
26. ανθρωπος] (4/6) IV: 20003 V: 20002 20005 IX: 20038
- ανθρω[?]: III: 10066
 - ο ανθρωπος: IV: 20001
27. εις] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]ις: III: 10066
28. τον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
29. κοσμον] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- κ[?]ον: III: 10066

Verse 16:22

Byz^{RP}: και¹ υμεις² ουν³ λυπην⁴ μεν⁵ νυν⁶ εχετε⁷ παλιν⁸
 δε⁹ οφομαι¹⁰ υμας¹¹ και¹² χαρησεται¹³ υμων¹⁴ η¹⁵
 καρδια¹⁶ και¹⁷ την¹⁸ χαραν¹⁹ υμων²⁰ ουδεις²¹ αιρει²²
 αφ²³ υμων²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10005
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10022 10066
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	3	Corr.: 10066 ^c ? 20001 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
υμεις	IV
ουν	V
λυπην	IV
μεν	V
νυν	V
εχετε	IV
παλιν	IV
δε	IV
οψομαι	IV
υμας	IV
και	IV
χαρησεται	IV
υμων	IV
η	IV
καρδια	IV
και	IV
την	IV

Reading	Earliest attestation (century)
χαραν	IV
υμων	IV
ουδεις	IV
αιρει	IV
αφ	IV
υμων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.16.22}** **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. υμεις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. ουν] (2/5) V: 20002 IX: 20038
 - νυν μεν ουν: IV: 20001
 - ουν νυν [?]: IV: 20003
 - ουν νυν μεν: V: 20005
4. λυπην] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. μεν] (2/5) V: 20002 IX: 20038
 - *either missing or lacuna*: IV: 20001 20003 V: 20005
6. νυν] (2/5) V: 20002 IX: 20038
 - *either missing or lacuna*: IV: 20001 20003 V: 20005
7. εχετε] (1/5) IV: 20003
 - εξεται: V: 20002
 - εξετε: V: 20005 IX: 20038
 - εχεται: IV: 20001
8. παλιν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. δε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. οψομαι] (4/5) IV: 20001 20003 V: 20002 20005
 - οψομε: IX: 20038
11. υμας] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. χαρησεται] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

14. υμων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. η] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. καρδια] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. την] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
19. χαραν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. υμων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
21. ουδεις] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- ουδεις: IV: 20001
22. αιρει] (2/5) IV: 20001 V: 20002
- αιρι: IX: 20038
 - αρει: IV: 20003 V: 20005
23. αφ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
24. υμων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 16:23

Byz^{RP}: και¹ εν² εκεινη³ τη⁴ ημερα⁵ εμε⁶ ουκ⁷
 ερωτησετε⁸ ουδεν⁹ αμην¹⁰ αμην¹¹ λεγω¹² υμιν¹³
 οτι¹⁴ οσα¹⁵ αν¹⁶ αιτησητε¹⁷ τον¹⁸ πατερα¹⁹ εν²⁰ τω²¹
 ονοματι²² μου²³ δωσει²⁴ υμιν²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	3	III: 10066 IV: 20001 IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10005 10022
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	0	None
Number of witnesses that were taken into account in the collation ⁴⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (3) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
εν	IV
εκεινη	IV
τη	IV
ημερα	IV
εμε	IV
ουκ	IV
ερωτησεταV	
ουδεν	IV
αμην	IV
αμην	IV
λεγω	IV
υμιν	IV
οτι	V

Reading	Earliest attestation (century)
οσα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αν	IV
αιτησητε	V
τον	IV
πατερα	IV
εν	V
τω	IV
ονοματι	IV
μου	IV
δωσει	V
υμιν	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (3/3) IV: 20003 V: 20002 20005
2. εν] (3/3) IV: 20003 V: 20002 20005
3. εκεινη] (3/3) IV: 20003 V: 20002 20005
4. τη] (3/3) IV: 20003 V: 20002 20005
5. ημερα] (3/3) IV: 20003 V: 20002 20005
6. εμε] (3/3) IV: 20003 V: 20002 20005
7. ουκ] (3/3) IV: 20003 V: 20002 20005
8. ερωτησετε] (3/3) IV: 20003 V: 20002 20005
9. ουδεν] (3/3) IV: 20003 V: 20002 20005
10. αμην] (3/3) IV: 20003 V: 20002 20005
11. αμην] (3/3) IV: 20003 V: 20002 20005
12. λεγω] (3/3) IV: 20003 V: 20002 20005
13. υμιν] (2/3) IV: 20003 V: 20002
 - υμειν: V: 20005
14. οτι] (1/3) V: 20005
 - ο: V: 20002

- *either missing or lacuna*: IV: 20003
15. οσα] (0/3) None
- τι: V: 20002
 - *either missing or lacuna*: IV: 20003 V: 20005
16. αν] (2/3) IV: 20003 V: 20002
- εαν: V: 20005
17. αιτησητε] (1/3) V: 20002
- τι αιτησηται: V: 20005
 - τι αιτησητε: IV: 20003
18. τον] (3/3) IV: 20003 V: 20002 20005
19. πατερα] (3/3) IV: 20003 V: 20002 20005
20. εν] (2/3) V: 20002 20005
- δωσει υμιν εν: IV: 20003
21. τω] (3/3) IV: 20003 V: 20002 20005
22. ονοματι] (3/3) IV: 20003 V: 20002 20005
23. μου] (3/3) IV: 20003 V: 20002 20005
24. δωσει] (2/3) V: 20002 20005
- *either missing or lacuna*: IV: 20003
25. υμιν] (1/3) V: 20002
- υμειν: V: 20005
 - *either missing or lacuna*: IV: 20003

Verse 16:24

Byz^{RP}: εως¹ αρτι² ουκ³ ητησατε⁴ ουδεν⁵ εν⁶ τω⁷
 ονοματι⁸ μου⁹ αιτειτε¹⁰ και¹¹ ληψεσθε¹² ινα¹³ η¹⁴
 χαρα¹⁵ υμων¹⁶ η¹⁷ πεπληρωμενη¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10005 10022 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	3	Corr.: 20001 ^c ? 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εως	IV
αρτι	IV
ουκ	IV
ητησατε	IV
ουδεν	IV
εν	IV
τω	IV
ονοματι	IV
μου	IV
αιτειτε	IV
και	IV
ληψεσθε	IX
ινα	IV
η	IV
χαρα	IV
υμων	IV
η	IV
πεπληρωμενη	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: 20038
- →**A**_{joh.16.24} **group**, attesting to εως αρτι ουκ ητησατε ουδεν εν τω ονοματι μου αιτειτε και λημψεσθε ινα η χαρα υμων η πεπληρωμενη (2): IV: 20003 V: 20005

Apparatus

1. εως] (5/6) →**unanimous**_{joh.16.24} →**A**_{joh.16.24} || IV: 20001 V: 20002
 - *either missing or lacuna*: X: 42005
2. αρτι] (5/6) →**unanimous**_{joh.16.24} →**A**_{joh.16.24} || IV: 20001 V: 20002
 - *either missing or lacuna*: X: 42005
3. ουκ] (5/6) →**unanimous**_{joh.16.24} →**A**_{joh.16.24} || IV: 20001 V: 20002
 - *either missing or lacuna*: X: 42005

4. $\eta\tau\eta\sigma\alpha\tau\epsilon]$ (3/6) \rightarrow unanimous_{joh.16.24} $\rightarrow A_{joh.16.24}$
- $\eta\tau\eta\sigma\alpha\sigma\theta\alpha\iota$: V: 20002
 - $\eta\tau\eta\sigma\alpha\tau\alpha\iota$: IV: 20001
 - *either missing or lacuna*: X: 42005
5. $\sigma\upsilon\delta\epsilon\nu]$ (5/6) \rightarrow unanimous_{joh.16.24} $\rightarrow A_{joh.16.24}$ \parallel IV: 20001 V: 20002
- *either missing or lacuna*: X: 42005
6. $\epsilon\nu]$ (5/6) \rightarrow unanimous_{joh.16.24} $\rightarrow A_{joh.16.24}$ \parallel IV: 20001 V: 20002
- *either missing or lacuna*: X: 42005
7. $\tau\omega]$ (5/6) \rightarrow unanimous_{joh.16.24} $\rightarrow A_{joh.16.24}$ \parallel IV: 20001 V: 20002
- *either missing or lacuna*: X: 42005
8. $\sigma\omicron\sigma\mu\alpha\tau\iota]$ (5/6) \rightarrow unanimous_{joh.16.24} $\rightarrow A_{joh.16.24}$ \parallel IV: 20001 V: 20002
- *either missing or lacuna*: X: 42005
9. $\mu\omicron\upsilon]$ (4/6) \rightarrow unanimous_{joh.16.24} $\rightarrow A_{joh.16.24}$ \parallel IV: 20001
- $[\text{?}]$: V: 20002
 - *either missing or lacuna*: X: 42005
10. $\alpha\iota\tau\epsilon\iota\tau\epsilon]$ (4/6) \rightarrow unanimous_{joh.16.24} $\rightarrow A_{joh.16.24}$ \parallel V: 20002
- $\alpha\iota\tau\eta\sigma\alpha\sigma\theta\alpha\iota$: IV: 20001
 - *either missing or lacuna*: X: 42005
11. $\kappa\alpha\iota]$ (6/6) \rightarrow unanimous_{joh.16.24} $\rightarrow A_{joh.16.24}$ \parallel IV: 20001 V: 20002 X: 42005
12. $\lambda\eta\psi\epsilon\sigma\theta\epsilon]$ (2/6) \rightarrow unanimous_{joh.16.24} \parallel X: 42005
- $\lambda\eta\mu\psi\epsilon\sigma\theta\epsilon$: $\rightarrow A_{joh.16.24}$ \parallel IV: 20001 V: 20002

13. ινα] (6/6) →unanimous_{joh.16.24} →A_{joh.16.24} || IV: 20001 V: 20002 X: 42005

14. η] (6/6) →unanimous_{joh.16.24} →A_{joh.16.24} || IV: 20001 V: 20002 X: 42005

15. χαρα] (6/6) →unanimous_{joh.16.24} →A_{joh.16.24} || IV: 20001 V: 20002 X: 42005

16. υμων] (6/6) →unanimous_{joh.16.24} →A_{joh.16.24} || IV: 20001 V: 20002 X: 42005

17. η] (6/6) →unanimous_{joh.16.24} →A_{joh.16.24} || IV: 20001 V: 20002 X: 42005

18. πεπληρωμενη] (5/6) →unanimous_{joh.16.24} →A_{joh.16.24} || IV: 20001 V: 20002

- πεπλη[?]ωμενη: X: 42005

Verse 16:25

Byz^{RP}: ταυτα¹ εν² παροιμιαις³ λελαληκα⁴ υμιν⁵ αλλ⁶
 ερχεται⁷ ωρα⁸ οτε⁹ ουκετι¹⁰ εν¹¹ παροιμιαις¹²
 λαλησω¹³ υμιν¹⁴ αλλα¹⁵ παρρησια¹⁶ περι¹⁷ του¹⁸
 πατρος¹⁹ αναγγελω²⁰ υμιν²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10005 10022 10066
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ταυτα	IV
εν	IV
παροιμιαις	IV
λελαληκα	IV
υμιν	IV
αλλ	V
ερχεται	IV
ωρα	IV
οτε	IV
ουκετι	IV
εν	IV
παροιμιαις	IV
λαλησω	IV
υμιν	IV
αλλα	IV

Reading	Earliest attestation (century)
<hr/>	
παρρησια	IV
περι	IV
του	IV
πατρος	IV
αναγγελω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.25} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ταυτα] (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
2. εν] (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
3. παροιμιαις] (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
4. λελαληκα] (5/6) IV: 20001 20003 V: 20002 IX: 20038 X: 42005
 - [?]ελαληκα: V: 20005
5. υμιν] (5/6) IV: 20001 20003 V: 20002 IX: 20038 X: 42005
 - υμειν: V: 20005
6. αλλ] (3/6) V: 20002 20005 X: 42005
 - αλλα: IX: 20038
 - *either missing or lacuna*: IV: 20001 20003
7. ερχεται] (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
8. ωρα] (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
9. οτε] (5/6) IV: 20003 V: 20002 20005 IX: 20038 X: 42005
 - οπου: IV: 20001
10. ουκετι] (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
11. εν] (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
12. παροιμιαις] (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
13. λαλησω] (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
14. υμιν] (5/6) IV: 20001 20003 V: 20002 IX: 20038 X: 42005
 - υμειν: V: 20005
15. αλλα] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

- αλ[?]: X: 42005
16. παρρησια] (4/6) IV: 20001 V: 20002 IX: 20038 X: 42005
- εν παρησια: V: 20005
 - παρησια: IV: 20003
17. περι] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- π[?]ρι: X: 42005
18. του] (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
19. πατρος] (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 X: 42005
20. αναγγελω] (0/6) None
- [?]γελω: X: 42005
 - απαγγελω: IV: 20001
 - απαγγελω: IV: 20003 V: 20002 20005 IX: 20038
21. υμιν] (5/6) IV: 20001 20003 V: 20002 IX: 20038 X: 42005
- υμειν: V: 20005

Verse 16:26

Byz^{RP}: ἐν¹ ἐκείνῃ² τῇ³ ἡμέρᾳ⁴ ἐν⁵ τῷ⁶ ὀνόματι⁷ μου⁸
 αἰτησέσθε⁹ καὶ¹⁰ οὐ¹¹ λέγω¹² ὑμῖν¹³ ὅτι¹⁴ ἐγώ¹⁵
 ἐρωτήσω¹⁶ τὸν¹⁷ πατέρα¹⁸ περὶ¹⁹ ὑμῶν²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10005 10022 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	0	None
Number of witnesses that were taken into account in the collation ⁵²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	IV
εκεινη	IV
τη	IV
ημερα	IV
εν	IV
τω	IV
ονοματι	IV
μου	IV
αιτησεσθε	IV
και	IV
ου	IV
λεγω	IV
υμιν	IV
οτι	IV
εγω	IV
ερωτησω	IV
τον	IV

Reading	Earliest attestation (century)
πατερα	IV
περι	IV
υμων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. εϐ] (6/6) →**unanimous**_{joh.16.26} || IV: 20001 V: 20005 IX: 20038 X: 42005

2. **εκεινη]** (6/6) →unanimous_{joh.16.26} || IV: 20001 V: 20005 IX: 20038 X: 42005
3. **τη]** (6/6) →unanimous_{joh.16.26} || IV: 20001 V: 20005 IX: 20038 X: 42005
4. **ημερα]** (6/6) →unanimous_{joh.16.26} || IV: 20001 V: 20005 IX: 20038 X: 42005
5. **εν]** (5/6) →unanimous_{joh.16.26} || V: 20005 IX: 20038 X: 42005
- αιτησασθαι εν: IV: 20001
6. **τω]** (6/6) →unanimous_{joh.16.26} || IV: 20001 V: 20005 IX: 20038 X: 42005
7. **ονοματι]** (6/6) →unanimous_{joh.16.26} || IV: 20001 V: 20005 IX: 20038 X: 42005
8. **μου]** (6/6) →unanimous_{joh.16.26} || IV: 20001 V: 20005 IX: 20038 X: 42005
9. **αιτησεσθε]** (3/6) →unanimous_{joh.16.26} || V: 20005
- αιτησεσθ[?]: X: 42005
 - αιτησεσθαι: IX: 20038
 - *either missing or lacuna*: IV: 20001
10. **και]** (6/6) →unanimous_{joh.16.26} || IV: 20001 V: 20005 IX: 20038 X: 42005
11. **ου]** (6/6) →unanimous_{joh.16.26} || IV: 20001 V: 20005 IX: 20038 X: 42005
12. **λεγω]** (6/6) →unanimous_{joh.16.26} || IV: 20001 V: 20005 IX: 20038 X: 42005
13. **υμιν]** (5/6) →unanimous_{joh.16.26} || IV: 20001 IX: 20038 X: 42005
- υμειν: V: 20005

14. **οτι]** (6/6) →unanimous_{joh.16.26} || IV: 20001 V: 20005 IX: 20038 X: 42005
15. **εγω]** (6/6) →unanimous_{joh.16.26} || IV: 20001 V: 20005 IX: 20038 X: 42005
16. **ερωτησω]** (6/6) →unanimous_{joh.16.26} || IV: 20001 V: 20005 IX: 20038 X: 42005
17. **τον]** (6/6) →unanimous_{joh.16.26} || IV: 20001 V: 20005 IX: 20038 X: 42005
18. **πατερα]** (6/6) →unanimous_{joh.16.26} || IV: 20001 V: 20005 IX: 20038 X: 42005
19. **περι]** (5/6) →unanimous_{joh.16.26} || IV: 20001 IX: 20038 X: 42005
- μου περι: V: 20005
20. **υμων]** (5/6) →unanimous_{joh.16.26} || IV: 20001 V: 20005 IX: 20038
- [?]: X: 42005

Verse 16:27

Byz^{RP}: αὐτοῦ¹ γὰρ² ὁ³ πατήρ⁴ φιλεῖ⁵ ὑμᾶς⁶ ὅτι⁷ ὑμεῖς⁸
 ἐμε⁹ πεφιληκατέ¹⁰ καὶ¹¹ πεπιστευκατέ¹² ὅτι¹³ ἐγώ¹⁴
 παρὰ¹⁵ τοῦ¹⁶ θεοῦ¹⁷ ἐξηλθὼν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: 20003 V: 20005
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20002^c ?
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10005 10022 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αυτος	IV
γαρ	IV
ο	IV
πατηρ	IV
φιλει	IV
υμας	IV
οτι	IV
υμεις	IV
εμε	IX
πεφιληκατε	IV
και	IV
πεπιστευκατε	IV
οτι	IV
εγω	IV
παρα	IV
του	X

Reading	Earliest attestation (century)
θεου	IV
εξηλθον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.27} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{joh.16.27} **group**, attesting to αυτος γαρ ο πατηρ φιλει υμας οτι υμεις εμε πεφιληκατε και πεπιστευκατε οτι εγω παρα θεου εξηλθον (2): IX: 20038 || Corr.: 20002^c?

Apparatus

1. αὐτοῦ] (5/5) → A_{joh.16.27} || IV: 20001 V: 20002 X: 42005
2. γὰρ] (5/5) → A_{joh.16.27} || IV: 20001 V: 20002 X: 42005
3. ο] (5/5) → A_{joh.16.27} || IV: 20001 V: 20002 X: 42005
4. πατηρ] (5/5) → A_{joh.16.27} || IV: 20001 V: 20002 X: 42005
5. φιλεῖ] (5/5) → A_{joh.16.27} || IV: 20001 V: 20002 X: 42005
6. υμᾶς] (5/5) → A_{joh.16.27} || IV: 20001 V: 20002 X: 42005
7. οτι] (4/5) → A_{joh.16.27} || IV: 20001 X: 42005
 - *either missing or lacuna*: V: 20002
8. υμεῖς] (4/5) → A_{joh.16.27} || IV: 20001 X: 42005
 - *either missing or lacuna*: V: 20002
9. ἐμε] (3/5) → A_{joh.16.27} || X: 42005
 - με: IV: 20001
 - *either missing or lacuna*: V: 20002
10. πεφιληκατε] (5/5) → A_{joh.16.27} || IV: 20001 V: 20002 X: 42005
11. καὶ] (5/5) → A_{joh.16.27} || IV: 20001 V: 20002 X: 42005
12. πεπιστευκατε] (5/5) → A_{joh.16.27} || IV: 20001 V: 20002 X: 42005
13. οτι] (5/5) → A_{joh.16.27} || IV: 20001 V: 20002 X: 42005
14. ἐγὼ] (5/5) → A_{joh.16.27} || IV: 20001 V: 20002 X: 42005
15. παρὰ] (5/5) → A_{joh.16.27} || IV: 20001 V: 20002 X: 42005

16. του] (1/5) X: 42005

- *either missing or lacuna*: $\rightarrow A_{\text{joh.16.27}} \parallel$ IV: 20001 V: 20002

17. θεου] (5/5) $\rightarrow A_{\text{joh.16.27}} \parallel$ IV: 20001 V: 20002 X: 42005

18. εξηλθον] (4/5) $\rightarrow A_{\text{joh.16.27}} \parallel$ IV: 20001 V: 20002

- εξηλθο[?]: X: 42005

Verse 16:28

Byz^{RP}: ἐξηλθον¹ παρα² του³ πατρος⁴ και⁵ εληλυθα⁶ εις⁷
τον⁸ κοσμον⁹ παλιν¹⁰ αφιημι¹¹ τον¹² κοσμον¹³ και¹⁴
πορευομαι¹⁵ προς¹⁶ τον¹⁷ πατερα¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10005 10022 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	0	None
Number of witnesses that were taken into account in the collation ⁵⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εξηλθον	IV
παρα	IV
του	IV
πατρος	IV
και	IV
εληλυθα	IV
εις	IV
τον	IV
κοσμον	IV
παλιν	IV
αφιεμι	IV
τον	IV
κοσμον	IV
και	IV
πορευομαι	IV
προς	IV
τον	IV

Reading	Earliest attestation (century)
πατερα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.28} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. εξηλθον] (5/6) →**unanimous**_{joh.16.28} || IV: 20003 IX: 20038 X: 42005
 - *either missing or lacuna*: V: 20005
2. παρα] (4/6) →**unanimous**_{joh.16.28} || IX: 20038 X: 42005

- εκ: IV: 20003
 - *either missing or lacuna*: V: 20005
3. του] (5/6) →unanimous_{joh.16.28} || IV: 20003 IX: 20038 X: 42005
- *either missing or lacuna*: V: 20005
4. πατρος] (5/6) →unanimous_{joh.16.28} || IV: 20003 IX: 20038 X: 42005
- *either missing or lacuna*: V: 20005
5. και] (6/6) →unanimous_{joh.16.28} || IV: 20003 V: 20005 IX: 20038 X: 42005
6. εληλυθα] (5/6) →unanimous_{joh.16.28} || IV: 20003 IX: 20038 X: 42005
- ηλθον: V: 20005
7. εις] (6/6) →unanimous_{joh.16.28} || IV: 20003 V: 20005 IX: 20038 X: 42005
8. τον] (6/6) →unanimous_{joh.16.28} || IV: 20003 V: 20005 IX: 20038 X: 42005
9. κοσμον] (6/6) →unanimous_{joh.16.28} || IV: 20003 V: 20005 IX: 20038 X: 42005
10. παλιν] (5/6) →unanimous_{joh.16.28} || IV: 20003 V: 20005 X: 42005
- και παλιν: IX: 20038
11. αφιημι] (6/6) →unanimous_{joh.16.28} || IV: 20003 V: 20005 IX: 20038 X: 42005
12. τον] (6/6) →unanimous_{joh.16.28} || IV: 20003 V: 20005 IX: 20038 X: 42005
13. κοσμον] (6/6) →unanimous_{joh.16.28} || IV: 20003 V: 20005 IX: 20038 X: 42005
14. και] (5/6) →unanimous_{joh.16.28} || IV: 20003 V: 20005 IX: 20038

- $\chi[?]$: X: 42005

15. πορευομαι] (4/6) \rightarrow unanimous_{joh.16.28} || IV: 20003 V: 20005

- $\pi[?]$: X: 42005
- πορευομε: IX: 20038

16. προς] (5/6) \rightarrow unanimous_{joh.16.28} || IV: 20003 V: 20005 IX: 20038

- $[?]$: X: 42005

17. τον] (6/6) \rightarrow unanimous_{joh.16.28} || IV: 20003 V: 20005 IX: 20038 X: 42005

18. πατερα] (6/6) \rightarrow unanimous_{joh.16.28} || IV: 20003 V: 20005 IX: 20038 X: 42005

Verse 16:29

Byz^{RP}: λεγουσιν¹ αυτω² οι³ μαθηται⁴ αυτου⁵ ιδε⁶ νυν⁷
παρρησια⁸ λαλεις⁹ και¹⁰ παροιμιαν¹¹ ουδεμιαν¹²
λεγεις¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	10	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10005 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	5	III: 10005 10022 10066 VII: 10060 Corr.: 10005 ^c ?

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (10) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (5) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
λεγουσιν	IV
αυτω	V
οι	IV
μαθηται	IV
αυτου	IV
ιδε	IV
νυν	IV
παρρησια	IX
λαλεις	IV
και	IV
παροιμιαν	IV
ουδεμιαν	IV
λεγεις	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.29} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. λεγουσιν] (4/5) IV: 20001 20003 V: 20005 IX: 20038
 - λεγουσι[?]: X: 42005
2. αυτω] (2/5) V: 20005 X: 42005
 - *either missing or lacuna*: IV: 20001 20003 IX: 20038
3. οι] (5/5) IV: 20001 20003 V: 20005 IX: 20038 X: 42005
4. μαθηται] (4/5) IV: 20001 20003 V: 20005 X: 42005
 - μαθητε: IX: 20038
5. αυτου] (4/5) IV: 20003 V: 20005 IX: 20038 X: 42005
 - αυτω: IV: 20001
6. ιδε] (5/5) IV: 20001 20003 V: 20005 IX: 20038 X: 42005
7. νυν] (5/5) IV: 20001 20003 V: 20005 IX: 20038 X: 42005
8. παρρησια] (2/5) IX: 20038 X: 42005

- εν παρρησια: IV: 20001 20003 V: 20005

9. λαλεις] (4/5) IV: 20001 20003 V: 20005 IX: 20038

- λαλ[?]: X: 42005

10. και] (5/5) IV: 20001 20003 V: 20005 IX: 20038 X: 42005

11. παροιμιαν] (5/5) IV: 20001 20003 V: 20005 IX: 20038 X: 42005

12. ουδεμιαν] (5/5) IV: 20001 20003 V: 20005 IX: 20038 X: 42005

13. λεγεις] (5/5) IV: 20001 20003 V: 20005 IX: 20038 X: 42005

Verse 16:30

Byz^{RP}: νυν¹ οἶδαμεν² ὅτι³ οἶδας⁴ παντα⁵ καὶ⁶ οὐ⁷
 χρεῖαν⁸ ἔχεις⁹ ἵνα¹⁰ τις¹¹ σε¹² ἐρωτᾷ¹³ ἐν¹⁴ τούτῳ¹⁵
 πιστευομεν¹⁶ ὅτι¹⁷ ἀπο¹⁸ θεοῦ¹⁹ ἐξηλθες²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	10	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	X: 42005
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	4	III: 10005 10022 10066 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁰	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (10) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (4) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
νυν	IV
οιδαμεν	IV
οτι	IV
οιδας	IV
παντα	IV
και	IV
ου	IV
χρειαν	IV
εχεις	IV
ινα	IV
τις	IV
σε	IV
ερωτα	IV
εν	IV
τουτω	IV
πιστευομεν	IV
οτι	IV

Reading	Earliest attestation (century)
απο	IV
θεου	IV
εξηλθες	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.16.30}** group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003
- →**A_{joh.16.30}** group, attesting to νυν οιδαμεν οτι οιδας παντα και ου χριαν εχεις ινα τις σε ερωτα εν τουτω πιστευομεν οτι απο θεου εξηλθες (2): IV: 20001 V: 20002

Apparatus

1. νυν] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038
2. οιδαμεν] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038
3. οτι] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038
4. οιδας] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038
5. παντα] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038
6. και] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038
7. ου] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038
8. χρειαν] (2/5) →unanimous_{joh.16.30} || V: 20005
 - χρι: IX: 20038
 - χριαν: →A_{joh.16.30}
9. εχεις] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038
10. ινα] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038
11. τις] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038
12. σε] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038
13. ερωτα] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038
14. εν] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038
15. τουτω] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038
16. πιστευομεν] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038

17. οτι] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038

18. απο] (4/5) →unanimous_{joh.16.30} →A_{joh.16.30} || IX: 20038

- παρα: V: 20005

19. θεου] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038

20. εξηλθες] (5/5) →unanimous_{joh.16.30} →A_{joh.16.30} || V: 20005 IX: 20038

Verse 16:31

Byz^{RP}: απεκριθη¹ αυτοις² ο³ ιησους⁴ αρτι⁵ πιστευετε⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	0	None
Number of witnesses that were taken into account in the collation ⁶²	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	IV
αυτοις	III
ο	IV
ιησους	III
αρτι	IV
πιστευετε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.16.31} group, ie witnesses that attest a verse identical with Byz^{RP} (3): V: 20002 20005 X: 42005

Apparatus

1. απεκριθη] (6/7) →unanimous_{joh.16.31} || IV: 20001 20003 IX: 20038
 - [?]κρι[?]: III: 10022
2. αυτοις] (7/7) →unanimous_{joh.16.31} || III: 10022 IV: 20001 20003 IX: 20038
3. ο] (4/7) →unanimous_{joh.16.31} || IV: 20001
 - *either missing or lacuna*: III: 10022 IV: 20003 IX: 20038
4. ιησους] (7/7) →unanimous_{joh.16.31} || III: 10022 IV: 20001 20003 IX: 20038
5. αρτι] (5/7) →unanimous_{joh.16.31} || IV: 20001 IX: 20038
 - [?]: III: 10022
 - αρ[?]: IV: 20003
6. πιστευετε] (5/7) →unanimous_{joh.16.31} || IV: 20003 IX: 20038
 - [?]: III: 10022
 - πιστευεται: IV: 20001

Verse 16:32

Byz^{RP}: ιδου¹ ερχεται² ωρα³ και⁴ νυν⁵ εληλυθεν⁶ ινα⁷
σκορπισθητε⁸ εκαστος⁹ εις¹⁰ τα¹¹ ιδια¹² και¹³ εμε¹⁴
μονον¹⁵ αφητε¹⁶ και¹⁷ ουκ¹⁸ ειμι¹⁹ μονος²⁰ οτι²¹ ο²²
πατηρ²³ μετ²⁴ εμου²⁵ εστιν²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10022 10066 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ⁶³	2	Corr.: 20003 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ιδου	IV
ερχεται	IV
ωρα	IV
και	IV
νυν	V
εληλυθεν	IV
ινα	IV
σκορπισθητε	IV
εκαστος	IV
εις	IV
τα	IV
ιδια	IV
και	V
εμε	V
μονον	IV

Reading	Earliest attestation (century)
αφητε	IV
και	IV
ουκ	IV
ειμι	IV
μονος	IV
οτι	IV
ο	IV
πατηρ	IV
μετ	IV
εμου	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.32} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ιδου] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
2. ερχεται] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
3. ωρα] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
4. και] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
5. νυν] (2/5) V: 20005 X: 42005
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
6. εληλυθεν] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
7. ινα] (4/5) IV: 20003 V: 20002 20005 X: 42005
 - η ωρα ινα: IV: 20001
8. σκορπισθητε] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
9. εκαστος] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
10. εις] (4/5) IV: 20001 20003 V: 20002 X: 42005
 - ις: V: 20005
11. τα] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
12. ιδια] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005

13. και] (3/5) V: 20002 20005 X: 42005
- καμε: IV: 20001 20003
14. εμε] (3/5) V: 20002 20005 X: 42005
- *either missing or lacuna*: IV: 20001 20003
15. μονον] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
16. αφητε] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
17. και] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
18. ουκ] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
19. ειμι] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
20. μονος] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
21. οτι] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
22. ο] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
23. πατηρ] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
24. μετ] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
25. εμου] (5/5) IV: 20001 20003 V: 20002 20005 X: 42005
26. εστιν] (4/5) IV: 20001 20003 V: 20002 20005
- εστι: X: 42005

Verse 16:33

Byz^{RP}: ταυτα¹ λελαληκα² υμιν³ ινα⁴ εν⁵ εμοι⁶ ειρηνην⁷
εχητε⁸ εν⁹ τω¹⁰ κοσμω¹¹ θλιψιν¹² εχετε¹³ αλλα¹⁴
θαρσειτε¹⁵ εγω¹⁶ νενικηκα¹⁷ τον¹⁸ κοσμον¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ταυτα	IV
λελαληκα	IV
υμιν	IV
ινα	IV
εν	IV
εμοι	IV
ειρηνην	IV
εχητε	IV
εν	IV
τω	IV
κοσμω	IV
θλιψιν	IV
εχετε	IV
αλλα	IV
θαρσειτε	IV
εγω	IV
νενικηκα	IV
τον	IV
κοσμον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.16.33} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 X: 42005

Apparatus

1. ταυτα] (6/6) →**unanimous**_{joh.16.33} || IV: 20001 20003 V: 20005 IX: 20038
2. λελαληκα] (6/6) →**unanimous**_{joh.16.33} || IV: 20001 20003 V: 20005 IX: 20038
3. υμιν] (5/6) →**unanimous**_{joh.16.33} || IV: 20001 20003 IX: 20038
 - υμειν: V: 20005
4. ινα] (6/6) →**unanimous**_{joh.16.33} || IV: 20001 20003 V: 20005 IX: 20038
5. εν] (6/6) →**unanimous**_{joh.16.33} || IV: 20001 20003 V: 20005 IX: 20038
6. εμοι] (6/6) →**unanimous**_{joh.16.33} || IV: 20001 20003 V: 20005 IX: 20038

7. ειρηνην] (6/6) →unanimous_{joh.16.33} || IV: 20001 20003 V: 20005 IX: 20038
8. εχητε] (4/6) →unanimous_{joh.16.33} || IV: 20003 V: 20005
- εχειτε: IX: 20038
 - εχηται: IV: 20001
9. εν] (6/6) →unanimous_{joh.16.33} || IV: 20001 20003 V: 20005 IX: 20038
10. τω] (6/6) →unanimous_{joh.16.33} || IV: 20001 20003 V: 20005 IX: 20038
11. κοσμω] (6/6) →unanimous_{joh.16.33} || IV: 20001 20003 V: 20005 IX: 20038
12. θλιψιν] (4/6) →unanimous_{joh.16.33} || IV: 20001 IX: 20038
- θλειψειν: V: 20005
 - θλειψιν: IV: 20003
13. εχετε] (5/6) →unanimous_{joh.16.33} || IV: 20001 20003 IX: 20038
- εξετε: V: 20005
14. αλλα] (6/6) →unanimous_{joh.16.33} || IV: 20001 20003 V: 20005 IX: 20038
15. θαρσειτε] (5/6) →unanimous_{joh.16.33} || IV: 20003 V: 20005 IX: 20038
- θαρσειται: IV: 20001
16. εγω] (6/6) →unanimous_{joh.16.33} || IV: 20001 20003 V: 20005 IX: 20038
17. νενικηκα] (6/6) →unanimous_{joh.16.33} || IV: 20001 20003 V: 20005 IX: 20038
18. τον] (6/6) →unanimous_{joh.16.33} || IV: 20001 20003 V: 20005 IX: 20038
19. κοσμον] (6/6) →unanimous_{joh.16.33} || IV: 20001 20003 V: 20005 IX: 20038